INDEX TO VOLUME LXV

PAGE

Aeneid, Lucretius and the Sixth Book of the, 135–148
Aeschylus' *Agamemnon* 557, Note on, 247–248
Agricola, 28, 246
Archons in Athens under the Empire, The Method of Choosing, 149–166
Aristophanes, Repetition of Lines in, 26–36
Athenian Notes, 321–339
Attic Commonplaces of Pity, Some, 1–25

BLAKE, WARREN E. Cicero's Greek Text of Herodotus, I, 31, 167–169
Boethius and the History of the *Organon*, 69–74
BOOKS RECEIVED, 112, 208, 319–320, 419–420

CAPPS, EDWARD. Did Menander Nod? *Epitrepontes* 53, 175–178
Celtic and Italic, 124–134
Cicero's Greek Text of Herodotus, I, 31, 167–169
Civil Service under Hadrian, Suetonius in the, 113–123
CLARK, GORDON H. A Reference to Plotinus in Liddell and Scott, 244–245
COMBELLACK, FREDERICK M. Homer and Hector, 209–243
Cotton in Graeco-Roman Egypt, 249–258

Dance, "The Lily" in the, 75–80
Did Menander Nod? *Epitrepontes* 53, 175–178
DILLON, MYLES. Italic and Celtic, 124–134

Egypt, Graeco-Roman, Cotton in, 249–258
"Epic, as I here define it," 340–353
Epitrepontes 53, Did Menander Nod? 175–178

Germanicus Papyrus, A New Reading of the, 80–82
GOMME, A. W. Athenian Notes, 321–339

PAGE

Grail, Holy, The Name of the, 354–363
Greek Poetry, Notes on, 172–175

Hadrian, Suetonius in the Civil Service under, 113–123
HAYWOOD, RICHARD M. On the Unity of the *Miles Gloriosus*, 382–386
Herodotus, I, 31, Cicero's Greek Text of, 167–169
Homer and Hector, 209–243

IE Kinship, Latin Dii Indigetes, Dii Novensides, and the Designation of, 364–366
Italic and Celtic, 124–134

Latin (The) Base of the Spanish Suffix *-eño*, 372–381
Latin Dii Indigetes, Dii Novensides, and the Designation of IE Kinship, 364–366
Latin *Uxor*, 170–171
LATTIMORE, RICHMOND. Notes on Greek Poetry, 172–175
LAWLER, LILLIAN B. "The Lily" in the Dance, 75–80
Lucretius and the Sixth Book of the *Aeneid*, 135–148
LYNCH, C. ARTHUR. *Agricola*, 28, 246
Nicomachean Ethics, VI, 1142 b 19, 248
Note on Aeschylus' *Agamemnon* 557, 247–248
Tacitus' *Annals*, IV, 12, 179–180

MALKIEL, YAKOV. The Latin Base of the Spanish Suffix *-eño*, 372–381
Method (The) of Choosing Archons in Athens under the Empire, 149–166
MEZGER, FRITZ. Latin Dii Indigetes, Dii Novensides and the Designation of IE Kinship, 364–366
Latin *Uxor*, 170–171
MICHELS, AGNES KIRSOPP. Lucretius and the Sixth Book of the *Aeneid*, 135–148

PAGE

Miles Gloriosus, On the Unity of the, 382–386
MILLER, HAROLD W. Repetition of Lines in Aristophanes, 26–36
MONTGOMERY, H. C. Thomas Jefferson as a Philologist (II), 367–371
MORROW, GLENN R. A Note on the *Nicomachean Ethics*, 386

Name (The) of the Holy Grail, 354–363
New (A) Reading of the Germanicus Papyrus, 80–82
Nicomachean Ethics, VI, 1142 b 19, 248
Nicomachean Ethics, A Note on the, 386
Note on Aeschylus' *Agamemnon* 557, 247–248
Notes on Greek Poetry, 172–175
NOTOPOULOS, JAMES A. The Method of Choosing Archons in Athens under the Empire, 149–166

On the Unity of the *Miles Gloriosus*, 382–386
Organon, Boethius and the History of the, 69–74

Philologist, Thomas Jefferson as a (II), 367–371
PITCHER, SEYMOUR M. "Epic as I here define it," 340–353
Pity, Some Attic Commonplaces of, 1–25
Plotinus, A Reference to, in Liddell and Scott, 244–245
POST, L. A. A New Reading of the Germanicus Papyrus, 80–82
Proverb, The Vernacular, in Mediaeval Latin Prose, 37–68

Reference (A) to Plotinus in Liddell and Scott, 244–245
Repetition of Lines in Aristophanes, 26–36

REVIEWS:

Amyx's Corinthian Vases in the Hearst Collection at San Simeon (HAZEL PALMER), 292
Athenian Studies Presented to William Scott Ferguson (*Harvard Studies in Classical Philology*, Supplementary Vol. I) (C. BRADFORD WELLES), 87–97

Bonner's The Literary Treatises of Dionysius of Halicarnassus (R. K. HACK), 97–98
Clark's Eight American Praxapostoloi (MARBURY B. OGLE), 110–112
Classical Studies in Honor of William Abbott Oldfather (DOROTHY M. ROBATHAN), 277–279
Cohen's Judaica et Aegyptiaca: De Maccabaeorum Libro III Quaestiones Historicae (RALPH MARCUS), 83–85
Colson's Philo with an English Translation, Vol. IX (RALPH MARCUS), 85–87
Dinsmoor's Observations on the Hephaisteion (HOMER A. THOMPSON), 188–191
Dohan's Italic Tomb-Groups in the University Museum (GISELA M. A. RICHTER), 304–305
Dowdell's Aristotle and Anglican Religious Thought (JOHN S. KIEFFER), 318–319
Ehrenberg's The People of Aristophanes: A Sociology of Old Attic Comedy (WILLIAM C. GREENE), 264–270
Elferink's Het Oordeel van den Kerkvader Augustinus over de Romeinsche Oudheid. Bijdragen tot een commentaar op de eerste vijf boeken van "De Civitate Dei" (J. M. F. MARIQUE), 413–414
Ferguson, *see* Athenian Studies.
Finley's Thucydides (MALCOLM F. MCGREGOR), 181–185
Goodrich, *see* Johnson.
Haight's Essays on the Greek Romances (WARREN E. BLAKE), 274–276
Harvard Studies in Classical Philology, Vol. LI (C. BRADFORD WELLES), 87–97

PAGE

Howe's The Pretorian Prefect from Commodus to Diocletian (A. D. 180-305) (O. W. REINMUTH), 196–200

Hudson's Desiderius Erasmus, *The Praise of Folly*. Translated from the Latin, with an Essay and Commentary (DON CAMERON ALLEN), 109–110

Johnson and *Goodrich's* Papyri in the Princeton University Collections, Vol. III (†CLINTON W. KEYES), 185–188

Jones' The Vatnsdalers' Saga. Translated with an Introduction and Notes (STEFÁN EINARSSON), 415–416

Kapp's Greek Foundations of Traditional Logic (PHILLIP DE LACY), 305–306

King, *see* Laistner.

Laistner and *King's* A Hand-List of Bede Manuscripts (S. HARRISON THOMSON), 398–400

Lake's Family 13 (The Ferrar Group). The Text according to Mark with a Collation of Codex 28 of the Gospels (FRIEDRICH WALTER LENZ), 317–318

Lattimore's Themes in Greek and Latin Epitaphs (JAMES HUTTON), 302–303

Lehmann-Hartleben and *Olsen's* Dionysiac Sarcophagi in Baltimore (SARAH ELIZABETH FREEMAN), 303–304

Lind, *see* Rouse.

Little's Myth and Society in Attic Drama (WARREN E. BLAKE), 272–274

Lobel, Roberts, and *Wegener's* The Oxyrhynchus Papyri, Part XVIII, Edited with Translations and Notes (W. A. OLDFATHER and LLOYD W. DALY), 387–393

McKinlay's Arator, The Codices (DOROTHY M. ROBATHAN), 279

PAGE

Mendell's Our Seneca (WILLIAM HARDY ALEXANDER), 105–108

Mylonas' The Hymn to Demeter and her Sanctuary at Eleusis (JOSEPH FONTENROSE), 293–294

Nachmanson's Der griechische Buchtitel. Einige Beobachtungen (FRIEDRICH WALTER LENZ), 315–316

Nilsson's Geschichte der griechischen Religion, erster Band, bis zur griechischen Weltherrschaft (CAMPBELL BONNER), 259–264

Oldfather, *see* Classical Studies in Honor of.

Oliver's The Sacred Gerusia (T. ROBERT S. BROUGHTON), 108–109

Olsen, *see* Lehmann-Hartleben.

Pearson's The Local Historians of Attica (ANTONY E. RAUBITSCHEK), 294–297

Persson's The Religion of Greece in Prehistoric Times (ERNST RIESS), 191–196

Prakken's Studies in Greek Genealogical Chronology (MALCOLM F. MCGREGOR), 290–291

Prentice's Those Ancient Dramas Called Tragedies (WILLIAM C. GREENE), 270–272

Pritchett's The Five Attic Tribes after Kleisthenes (C. BRADFORD WELLES), 297–298

Richter's Etruscan Art in the Museum. The Metropolitan Museum of Art: Handbook of the Etruscan Collection (DAVID M. ROBINSON), 410–412

Roberts, *see* Lobel.

Rose, *see* Rouse.

Rose's The Eclogues of Vergil (E. L. HIGHBARGER), 200–205

Rouse, Rose, and *Lind's* Nonnos, *Dionysiaca*, with an English Translation,

PAGE

Mythological Introduction and Notes, and Notes on Text Criticism, Vols. I-III (Books I-XLVIII) (EUGENE O'NEILL, JR.), 311–315

Schubring's Untersuchungen zur Überlieferungsgeschichte der hippokratischen Schrift De locis in homine (LUDWIG EDELSTEIN), 98–99

Skemp's The Theory of Motion in Plato's Later Dialogues (L. A. POST), 298–301

Smith's Tiberius and the Roman Empire (VINCENT M. SCRAMUZZA), 401–409

Tait's Philodemus' Influence on the Latin Poets (RICHARD M. HAYWOOD), 205–206

Transactions of the International Numismatic Congress Organized and Held in London by the Royal Numismatic Society, June 30–July 3, 1936, on the Occasion of its Centenary (DAVID M. ROBINSON), 283–285

Trouard's Cicero's Attitude towards the Greeks (GEORGE E. DUCKWORTH), 310–311

Turyn's The Manuscript Tradition of the Tragedies of Aeschylus (ALFRED C. SCHLESINGER), 417–418

Venzke's Die orphischen Argonautika in ihrem Verhältnis zu Apollonios Rhodios (HERMANN FRÄNKEL), 393–398

Wagenvoort's Imperium, Studiën over het "mana"-begrip in zede en taal der Romeinen (ARTHUR DARBY NOCK), 99–105

Wallace's The Notes on Philosophy in the Commentary of Servius on the Eclogues, the Georgics, and the Aeneid of Vergil (LUDWIG EDELSTEIN), 306–309

Warmington's Remains of Old Latin, Vol. III: Lucilius; The Twelve Tables (E. BOUCHER STEVENS), 206–208

Weber's Schliemann's First Visit to America, 1850-1851 (DAVID M. ROBINSON), 285–286

Webster's Greek Interpretations (ALFRED C. SCHLESINGER), 418

Wegener, *see* Lobel.

Weiss' Kausalität und Zufall in der Philosophie des Aristoteles (PHILLIP DE LACY), 414–415

Wolff's Written and Unwritten Marriages in Hellenistic and Post-Classical Roman Law (MAX RADIN), 279–283

Yale Classical Studies, VIII (ROBERT SAMUEL ROGERS and C. W. PEPPLER), 287–289

SANDERS, HENRY A. Suetonius in the Civil Service under Hadrian, 113–123

SOLMSEN, FRIEDRICH. Boethius and the History of the *Organon*, 69–74

Spanish Suffix *-eño*, The Latin Base of the, 372–381

SPITZER, LEO. The Name of the Holy Grail, 354–363

† STEINER, ÁRPAD. The Vernacular Proverb in Mediaeval Latin Prose, 37–68

STEVENS, EDWARD B. Some Attic Commonplaces of Pity, 1–25

Suetonius in the Civil Service under Hadrian, 113–123

Tacitus' *Annals*, IV, 12, 179–180

Thomas Jefferson as a Philologist (II), 367–371

Uxor, Latin, 170–171

Vernacular (The) Proverb in Mediaeval Latin Prose, 37–68

WINTER, J. G. Cotton in Graeco-Roman Egypt (with H. C. YOUTIE), 249–258

YOUTIE, H. C. Cotton in Graeco-Roman Egypt (with J. G. WINTER), 249–258